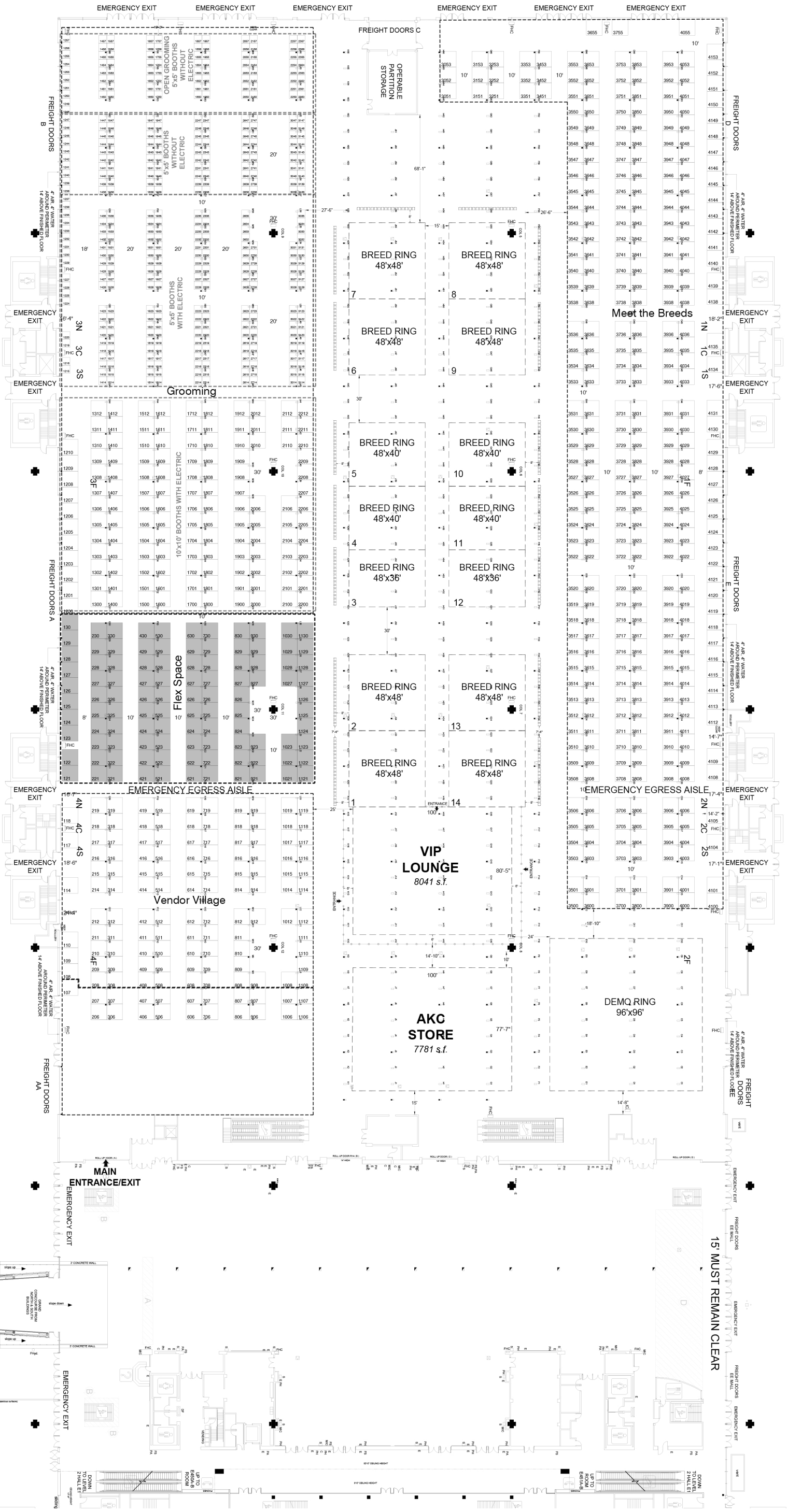
# INTERNATIONAL KENNEL CLUB OF CHICAGO

08/25/23 - 08/27/23

MCCORMICK PLACE - LAKESIDE LEVEL 3 - HALLS D1-D2 - CHICAGO, IL




**REVISION**
Date: 1/26/2023
By: Meghan Morton

## BOOTH COUNT

Diamond & Platinum Sponsors as of 01/26/2023

| Dimension | Size | Qty | SqFt | Rented | Available |
|---|---|---|---|---|---|
| 10'x10' | 100 | 66 | 6,600 | 0 | 66 |
| Totals: | 66 | | 6,600 | 0 | 66 |

Grooming as of 01/26/2023

| Dimension | Size | Qty | SqFt | Rented | Available |
|---|---|---|---|---|---|
| 10'x10' | 100 | 134 | 13,400 | 0 | 134 |
| 5'x5' | 25 | 409 | 10,225 | 0 | 409 |
| Totals: | 543 | | 23,625 | 0 | 543 |

Meet the Breeds as of 01/26/2023

| Dimension | Size | Qty | SqFt | Rented | Available |
|---|---|---|---|---|---|
| 10'x10' | 100 | 354 | 35,400 | 0 | 354 |
| Totals: | 354 | | 35,400 | 0 | 354 |

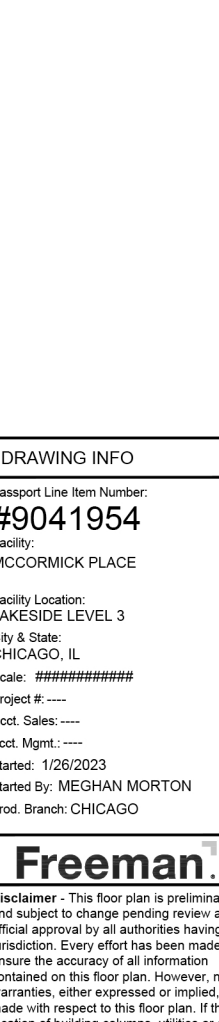
Vendor Village as of 01/26/2023

| Dimension | Size | Qty | SqFt | Rented | Available |
|---|---|---|---|---|---|
| 10'x10' | 100 | 99 | 9,900 | 0 | 99 |
| Totals: | 99 | | 9,900 | 0 | 99 |

Flex Spaace as of 01/26/2023

| Dimension | Size | Qty | SqFt | Rented | Available |
|---|---|---|---|---|---|
| 10'x10' | 100 | 104 | 10,400 | 0 | 104 |
| Totals: | 104 | | 10,400 | 0 | 104 |

## BLDG. LEGEND:




## DRAWING INFO

Passport Line Item Number:
**#9041954**
Facility:
MCCORMICK PLACE

Facility Location:
LAKESIDE LEVEL 3
City & State:
CHICAGO, IL
Scale: ############
Project #: ----
Acct. Sales: ----
Acct. Mgmt.: ----
Started: 1/26/2023
Started By: MEGHAN MORTON
Prod. Branch: CHICAGO

Freeman.

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File Path: C:_Vault\Designs_Projects\DDog Show\DS23081Event\Floor Plans\DS23 L3.dwg | Tab Name: D1-D2 L9041954 FP